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TRANSMITTAL

VIA FACSIMILE No: (703) 872-9306

1st class mail confirmation copy

To The Honorable Commissioner of Patents and Trademarks P.O. Box 1450.
Alexandria, V.A. 22313-1450

Re:

U.S. Patent Application 10/774,838 for "LIGHTWEIGHT PLANTING SYSTEM FOR AQUATIC PLANTS"; Filed: February 9, 2004; Inventors: Brian Schuck et al.; Art Unit:

3643; Examiner: GELLNER, Jeffrey L.

LAW BUSINESS TECHNOLOGY

Dear Sir:

Enclosed please find the following:

- 1. Election/Response to the Restriction Requirement dated April 26, 2005
- 2. Our post card. Please date stamp and return

Please charge any unanticipated fees to our Deposit Account No. 03-3565 (a duplicate copy of this charge authorization is attached.)

Thank you for your cooperation and assistance.

Respectfully submitted,

Royal W. Craig Reg. No. 34,148

I HEREBY CERTIFY that on May 24, 2005, one copy of the abovereferenced documents were transmitted by facsimile to Examiner Jeffrey L. Gellner at (703) 872-9306 (Art Unit; 3643) and sent out via 1st class mail to the United States Postal Service for delivery to the United States Patent and Trademark Office.

INTELLECTUAL PROPERTY LAW INCLUDING PATENT, TRADEMARY COPYRIGHT, TRADE SECRET, TECHNOLOGY TRANSFER, BUSINESS DEVELOPMENT, AND CORPORATE MATTERS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAN 7 6 2000 E.

In re Application of:

CHUCK, Brian et al.

Examiner: Jeffrey L. Gellner

Appln. No. 10/774,838

Art Unit: 3643

Filed: 9 February 2004

For: LIGHTWEIGHT PLANTING SYSTEM FOR AQUATIC PLANTS

ELECTION / RESPONSE

The Honorable Commissioner of Patents and Trademarks Washington, DC 20231

Sir:

Responsive to the Restriction Requirement dated 26 April 2005, applicant herewith elects Species I, a device for growing and transporting plants for transplantation, the claims being readable thereon being claims 1-19. This election is without traverse.

It is believed that this application is now in the proper condition, and a Notice of Allowance is respectfully requested.

Respectfully submitted,

Royal/W. Craig

Reg. No. 34,145 Attorney for Applicant

Date May 24, 2005

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